| 2 | 90 | 26 | / |
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|   |    |    |   |

| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo  Gerald Brice dba Chucktown Transit              | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET NUMBER: 2020 - 49 T  If this is your first time filing an application with the P\$C, you will not to have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.   |
|--|--|
| (Please type or print) Submitted by: gerald brice  | Telephone: 843 642 0779  |
| Address: 111 Springview lane   | Fax: 843 771 9618  |
| summerville SC. 29485  | Other:   |
| as required by law. This form is required for use by the Pu<br>be filled out completely.   | Email: chucktowntransit@gmeil.com  ither replaces nor supplements the filing and service of pleadings or other papers of lic Service Commission of South Carolina for the purpose of docketing and must ACTION (Check all that apply)  |
| NATURE OF  | 1  |
| Application - Class A/A Restricted  Application - Class C Taxi   | Request for Name Change on Certificate  Request to Amend Scope of Authority  |
| Application - Class C Charter  | Request to Amend Tariff (rate increase, etc.)  |
| Application - Class C Charter Bus  | Request to Amend Tariff (rate increase, etc.)  Request to Amend Passenger Limit  Request   |
| Application - Class C Non-Emergency  | Request  |
| Application - Class C Stretcher Van  | Exhibit U  |
| Application - Class E Household Goods  | Late-Filed Exhibit   |
| Application - Class E Hazardous Waste  | Letter SS T O  |
| Application  | Proposed Order   |
| Request for Extension to Comply with Order   | Letter SC PB C P   |
| Request for Order Granting Authority to Obtain a Confederation of Public Convenience and Necessity to be Rescind Request for Cancellation of Certificate  Request for Suspension | Reservation Letter Reservation Letter Reservation Letter Reservation Letter Reservation Re |
| Request for Reinstatement  | ontact the PUBLIC SERVICE COMMISSION at 803-896-5100   |

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#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

|    |  | Date: February, 4, 2020  |
|----|--|--|
| C  | LASS C - CHARTER   |  |
|    | pplication is hereby made for a Certif S.C. Code Ann., § 58-23-10, et seq.   | icate of Public Convenience and Necessity, in accordance with the provision (1976), and amendments thereto.  |
| 1. | Name under which business is to be con   | COUCHE TOTAL  ducted (corporation, partnership, or sole proprietorship, with or without trade name.  |
|    | 111 S  | pringview lane Summerville SC, 29485   |
| ,  | an Allen and an ann an Air agus an ann an Aire agus ann an air an  | Street Address of Applicant  |
|    | Moiling  | Address of Applicant (if different from street address)  |
|    | , , , , , , , , , , , , , , , , , , ,  | , , ,  |
| ,  | 843 642 0779<br>Phone  | 843 771 9618<br>Fax  |
|    | and the same and t | chucktowntransit@gmail.com   |
| 2. | If the Applicant is an LLC or a corp<br>Secretary of State and the Articles o<br>Carolina Secretary of State "Foreign  | Email Address  bration, a copy of the Certificate of Existence from the South Carolina  f Incorporation must be attached. (If incorporated outside of SC, attach South  Corporation" Certificate.) |
| 3, | Select Entity Type: (Check one)  Individual Owner/Sole Propriet  | orship   |
|    | Partnership - List names and ad  | dresses of all person having an interest in the business.  |
|    | Corporation - List names and ar  | dresses of two principal officers.   |
|    |  |  |
|    | Western Control of the Control of th |  |
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|    |  |  |
|    |  | 1 of 8   |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### Financial Statement

Applicant's assets and liabilities are as follows:

| Assets:                                |     |       | <u>Liabilities:</u>          | ***               |
|--|-----|-------|------------------------------|-------------------|
| Value of Real Estate                   | 0   |       | Mortgage/Loan on Real Estate | rent 900.00       |
| Value of Motor Vehicles                | 150 | 0.00  | Loans Owed on Motor Vehicles | car note 425.00   |
| Cash on Hand                           | 10  | 00.00 | Business/Other Loans Owed    | 0                 |
| Cash in Bank                           | 20  | 00.00 | Other Liabilities or Debts   | car loan 12000.00 |
| Value of Other Assets and<br>Equipment |     |       | Total Liabilities            | 13,325            |

#### INSTRUCTIONS:

**Total Assets** 

- 1. "Yalue of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
  knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
  such as electricity bills, security system costs, insurance, salaries, etc.

2 of 8

4,500,00

### PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

65.00 a hour road trip 2.50 mile waiting time 65.00 a hour

| Requested Scope of Authority: C    | heck all counties in which you are requesting permission to ope | rate |
|------------------------------------|---|------|
| You will only be allowed to open   | ate in those counties checked below. You may request "Statewic  | đe"  |
| authority if you intend to operate | in all counties in South Carolina.                              |      |

|            | 1                     |            |            |              |
|------------|-----------------------|------------|------------|--------------|
| Abbeville  | Cherokee              | Florence   | Lee        | Saluda       |
| Aiken      | Chester               | Georgetown | Lexington  | Spartanburg  |
| Allendale  | Chesterfield          | Greenville | Marion     | Sumter       |
| Anderson   | ☐ Clarendon           | Greenwood  | Marlboro   | Union        |
| Bamberg    | Colleton              | Hampton    | McCormick  | Williamsburg |
| Barnwell   | ☐ Darlington          | Horry      | Newberry   | York York    |
| Beaufort   | Dillon                | Jasper     | Oconec     |              |
| Berkeley   | Dorchester Dorchester | Kershaw    | Orangeburg | Statewide    |
| Calhoun    | Edgefield             | Lancaster  | Pickens    |              |
| Charleston | Fairfield             | Laurens    | Richland   |              |
|            | ta approprie          |            |            |              |

### **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

✓ 1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE  | YEAR & MODEL | VIN#              | EMPTY WEIGHT   |
|-------|--------------|-------------------|--|
| dodge | 2014 caravan | 2FMDA51433BB85561 | 4200   |
|       |              |                   |  |
|       |              |                   |  |
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|       |              |                   |  |

#### **INSURANCE QUOTE**

#### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for: |  |
|---------------------------------------|--|
| CARCIOPERO                            | DOD CHUKKONTOWAL   |
|                                       | Name of Applicant  |
| 1115prigues                           | Address of Applicant   |
| 1                                     | Address of Applicant   |
| Amount of Premium:                    | Limits Quoted: (See Below)   |
| Liability Insurance \$                | 4 Limits 25/30/25  |
| The above quoted premium is for a ter | m of 10 months.  |
| Minimum Limits - Intrastate Only:     |  |
| 1-7 Passengers* \$ 25                 | * Passengers = Number of seatbelts in the vehicle, including the driver's seatbelt |
| - HODACII-LIT                         | Name of Insurance Company  |
| 2543-A (1254PC)                       | MethoS1 Flore Company  Home Office Address of Company                              |
|                                       |  |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

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## Exhibit Fit, Willing, and Able (FWA)

## GOOLO PICE ON CHOCKED TOOSIA

|     |                     |                   | 1             |                   |            |
|-----|---------------------|-------------------|---------------|-------------------|------------|
| 4   | Are there currently | **                | * *           |                   | A 11       |
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| 1,  | LITE MICTO CHITCHIN | y muy oursemment  |               | CONTRACTION TITLE | LINDUMENT  |

O Yes

No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Yes

O No

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## Exhibit on Driver Qualifications

| 1. | Appli    | cant under  | stands that a | II driv | ers  | must be a minimum of 18 years of age.   |
|----|----------|-------------|---------------|---------|--|---|
|    | Ø        | Yes         |               | 0 N     | lo   |   |
| 2. | and st   | ach record  |               | IV of   | the  | copy of the driver's three (3) year driving record issued by the SC DMV state in which the driver is or has been domiciled for such period must ess office.               |
|    | <b>©</b> | Yes         |               | O N     | io   |   |
| 3. |          |             |               |         |  | history background check from the state where the driver currently lives business office.   |
|    | Ø        | Yes         |               | O N     | 0  |   |
| 4. | their p  | ossession   |               | ing a   |  | operating a vehicle under a Class C Certificate must have in<br>ter vehicle, a valid driver's license issued by the SC DMV or the current                                 |
|    | Ø        | Yes         | •             | Ō, M    | n  |   |
| 5. | vehicle  | es to drive | rs who are re | gište   | cd,  | Certificate holders are prohibited from employing or leasing or required to be registered, as sex offenders with the South Carolina y national registry of sex offenders. |
|    | Ø        | Yes         | (             | ( C     | Мо   |   |
|    |          |             |               |         |  |   |
|    |          |             |               |         | -  |   |
|    |          |             |               |         | nord backton prompts   |   |
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# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| therewith.   |  |
|--|--|
|  | es, in part, that every final order of the Commission must be served by ed mail, upon the parties to the proceeding or their attorneys.  |
| through the Commission's eservice s<br>mail address as it appears on page or<br>gov to create a My DMS account.                          | uture Commission orders related to the Applicant's authority in South Carolina system. The Applicant authorizes the Commission to serve its orders by using the e-c of this Application. To sign up for eservice notifications, please visit www.psc.sc. to receive future Commission orders related to the Applicant's authority in South Service System. |
|  | ablic Convenience and Necessity as set forth in the foregoing, swear or the above application are true and correct.  |
|  | Gerald Brice   |
|  | Applicant's Signature  |
|  | CEO / OWNER  Title of Applicant (e.g. President, Owner, etc.)  |
| STATE OF SOUTH CAROLINA  COUNTY OF FLOCO  SWORN TO BEFORE ME  This OHO day of FEORUM  Notaty Public  Commission Expires \( \int \)-1-200 | 2000  EXPIRES  O7/01/2029  O7/01/2029  O7/01/2029  |

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**Print Application** 

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